

**Index of Claims**

**Application No.**

09/518,328

**Examiner**

Dwin M Craig

**Applicant(s)**

BURNS, JOHN J

**Art Unit**

2123

|                                     |          |
|-------------------------------------|----------|
| <input checked="" type="checkbox"/> | Rejected |
| =                                   | Allowed  |

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| <input type="checkbox"/> | (Through numeral)<br>Cancelled |
| <input type="checkbox"/> | Restricted                     |

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| <input type="checkbox"/> | Non-Elected  |
| I                        | Interference |

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| <input type="checkbox"/> | Appeal   |
| O                        | Objected |

| Claim | Date     |           |        |
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| Final | Original | 1/12/2004 | 6/6/05 |
| 1     | 1        | ✓         | =      |
| 2     | 2        | ✓         | =      |
| 3     | 3        | ✓         | =      |
| 4     | 4        | o         | =      |
| 5     | 5        | o         | =      |
| 6     | 6        | ✓         | =      |
| 7     | 7        | ✓         | =      |
| 8     | 8        | o         | =      |
| 9     | 9        | ✓         | =      |
| 10    | 10       | ✓         | =      |
| 11    | 11       | ✓         | =      |
| 12    | ✓        | -         |        |
| 13    | 13       | o         | =      |
| 14    | 14       | o         | =      |
| 15    | 15       | ✓         | =      |
| 16    | ✓        | -         |        |
| 17    | ✓        | -         |        |
| 18    | ✓        | -         |        |
| 19    | ✓        | -         |        |
| 20    | ✓        | -         |        |
| 21    | 21       | ✓         | =      |
| 22    | 22       | ✓         | =      |
| 23    | 23       | ✓         | =      |
| 24    | ✓        | -         |        |
| 25    | 25       | o         | =      |
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